**HEWLETT-PACKARD COMPANY** Intellectual Property Administration Q. Box 272400

collins, Colorado 80527-2400

ATTORNEY DOCKET NO.

200208191-

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Lawrence E Gibson et al

Confirmation No.: 1022

Application No.: 10/626252

Examiner: Sandra Nolan

Filing Date:

Jul 23, 2003

**Group Art Unit:** 

1772

Title:

Fluid Ejection Cartridge Utilizing A Two-Part Epoxy Adhesive

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:			
Tran	smitted herewith is/are the following in the ab	ove-identified application:	
(X)	Response/Amendment	( ) Petition to extend time to res	pond
( )	New fee as calculated below	( ) Supplemental Declaration	
(X)	No additional fee		
(X)	Other: JP 06183000A reference	(fee \$	,

			7	ENTIT	SMALL	HER THAN A	NDED BY OT	IS AS AME	CLAIN		
(7) ADDITIONAL FEES		(6) RATE				NT	(4) (5) HIGHEST NUMBER PRESEN PREVIOUSLY PAID FOR EXTRA		(3) NUMBER EXTRA	(2) LAIMS REMAINING FTER AMENDMENT	
\$ 0		\$50	х	0	=	36		MINUS	35	TOTAL CLAIMS	
0	\$	× \$200		0	=	3		MINUS	2	INDEP. CLAIMS	
0	\$	360	] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360								
0	\$			MONTH 3RD MON 0.00 \$1020.00			1ST MONTH \$120.00	EXTENSION FEE			
	\$	ES	OTHER FEES								
0	\$	ENT	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT								

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: June 24, 2005

Typed Name: Donald J. Coulman

Respectfully submitted,

Lawrence E Gibson et al

Donald J. Coulman

Attorney/Agent for Applicant(s)

Reg. No. 50,406

Date: June 24, 2005

Telephone No.: (541) 715-1694

Rev 12/04 (TransAmd)